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CONFIRMATION NO. 9510

|  |   |  |                               |   |                           |                                |
|--|---|--|-------------------------------|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/714,095   | <b>FILING or 371(c) DATE</b><br>11/13/2003<br><b>RULE</b>   | <b>CLASS</b><br>455                                      | <b>GROUP ART UNIT</b><br>2629 | <b>ATTORNEY DOCKET NO.</b><br>025779-003300US   |                           |                                |
| <b>APPLICANTS</b><br>Chatree Sitalasai, La Crescenta, CA;<br>Toshisada Takeda, Simi Valley, CA;<br>Dean Larry Rice JR., Simi Valley, CA;<br>John Guo, Oak Park, CA;<br>Charles Lee Fauble, Queen Creek, AZ;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/25/2004 |   |  |                               |   |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /JEFF PIZALI/<br>Acknowledged Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWINGS</b><br>5   | <b>TOTAL CLAIMS</b><br>37 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>TOWNSEND AND TOWNSEND AND CREW, LLP<br>TWO EMBARCADERO CENTER<br>EIGHTH FLOOR<br>SAN FRANCISCO, CA 94111-3834<br>UNITED STATES   |   |  |                               |   |                           |                                |
| <b>TITLE</b><br>Mechanical motion sensor and low-power trigger circuit   |   |  |                               |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1206   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |